

PART OF THE SW.1/4, OF SECTION 21, T.6N., R.2W., S.L.B. & M.

450

L & R HOME & FARM SUBDIVISION

IN WEBER COUNTY

TAXING UNIT: 53

SCALE 1" = 40'

*SEE ADDRESS AFFT E#2293344

S 89°07'58" E SEE PAGE 57

262.00'

N 0°30'47" E

175.00'

33'

4300 WEST

33'

175.00'

SEE PAGE 57

*1750 S

229.00'

LAURI C JUDKINS

154500001

1.05 AC±?

SEE PAGE 57

175.00'

S 0°30'47" W

175.00'

SEE PAGE 57

1

229.00'

N 89°07'58" W

262.00'

FOR COMPLETE EMB DATA SEE ORIGINAL DEDICATION PLAT IN BOOK 66, PAGE 92 OF RECORDS.

10' UTILITY & DRAINAGE EASEMENTS EACH SIDE OF PROPERTY LINES AS INDICATED BY DASHED LINES EXCEPT AS OTHERWISE SHOWN.